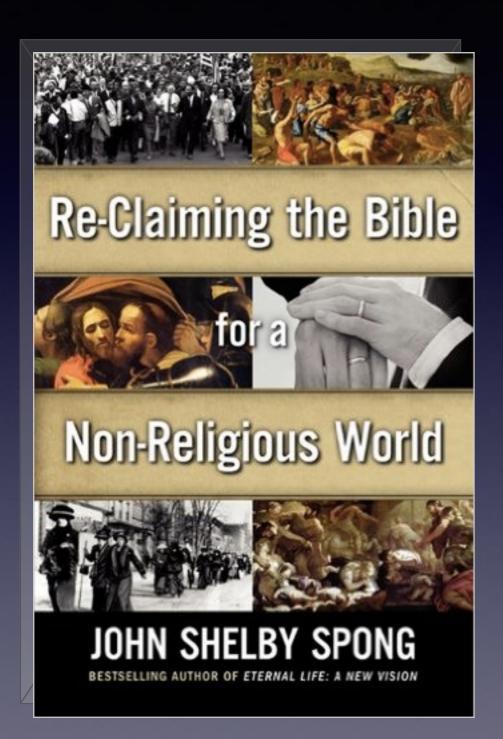


Reclaiming the Bible for a Non-Religious World

ACTS Fall 2016

St David's United Church Calgary



Reclaiming the Bible

Session # 9

- Opening
- Questions
- Overview
- Break
- Videos
- Discussions
- Closing

Opening



Starting Remarks

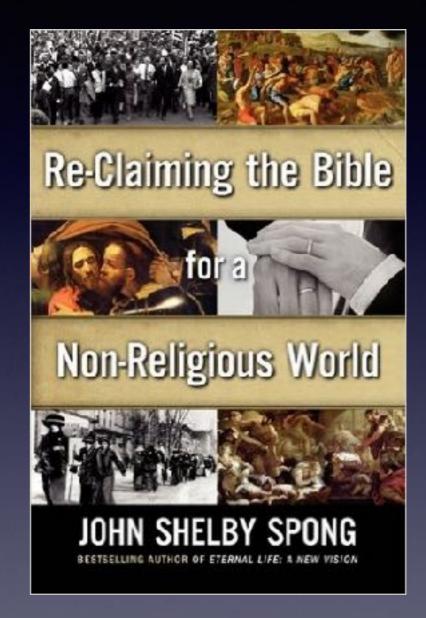
ACTS Advent Booksale

- next 2 Sundays
- 15 books
- Excellent presents for friends and family



Reclaiming the Bible - Tonight's Focus

- 70-100 CE
- The Pastoral Epistles I and II Timothy and Titus.
- The Letter to the Hebrews, and The General Epistles -James, I & II Peter, and Jude Last to be written
- Reflect church authority forming and lack authority today



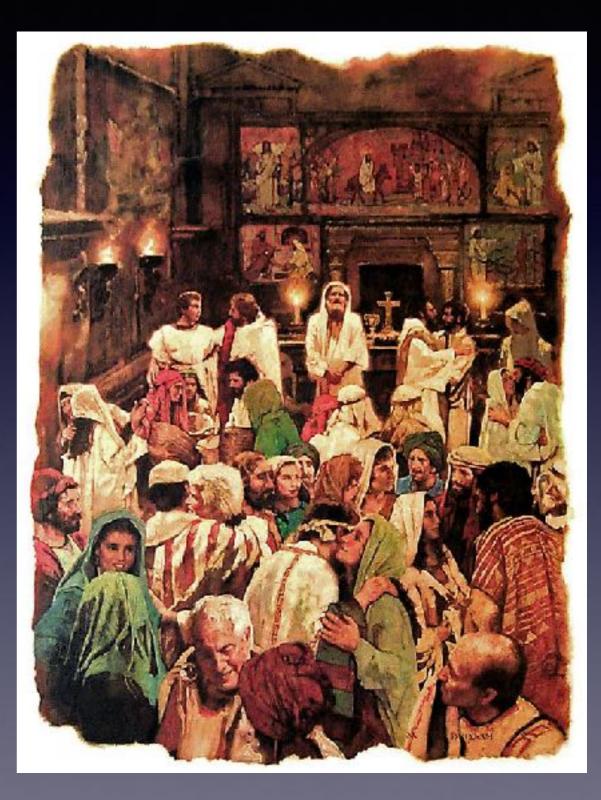
What thoughts do you have about these books from your reading?

- There is an evolution in New Testament teaching as we move through authentic Paul, the Synoptics, and the Pastorals.
- The Pastoral Epistles display a transition from a personal faith experience of Jesus, to belief about him.

- Missionaries, prophets and teachers become bishops, priests and deacons.
- Spong calls these offices -'authoritative hierarchs'



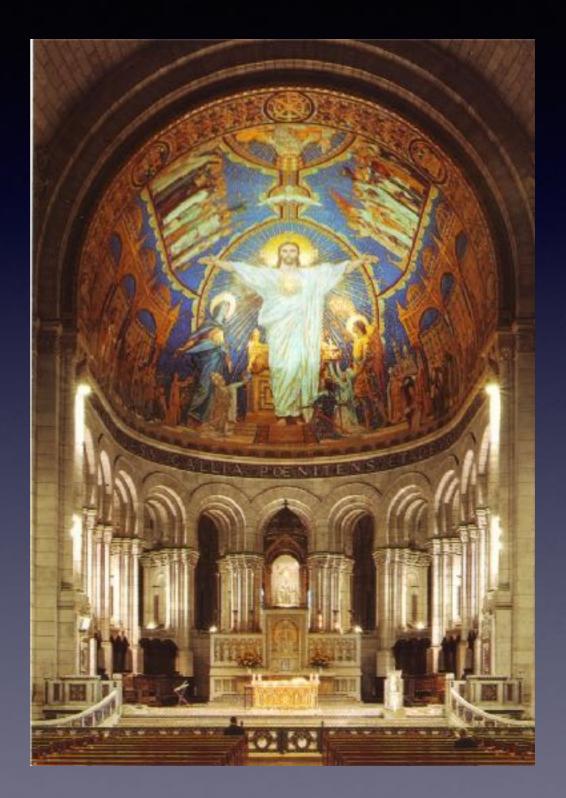
 Order and conformity became more valued than the pristine enthusiasm of the first Christians



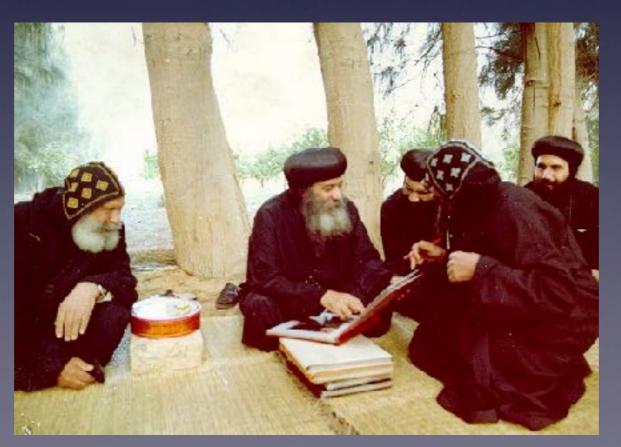
Remember that an important element of the early Jesus community was the conviction of Jesus' imminent return.



- When that enthusiasm waned, over time, the focus shifted to stability and the refinement of teaching.
- Be prepared! Think and live right in anticipation!



- Paul emerges from 'controversial figure' to 'trusted authority' and the source of 'right teaching'
- The role of bishop emerges as the figure symbolizing unity and defending right teaching in the community.

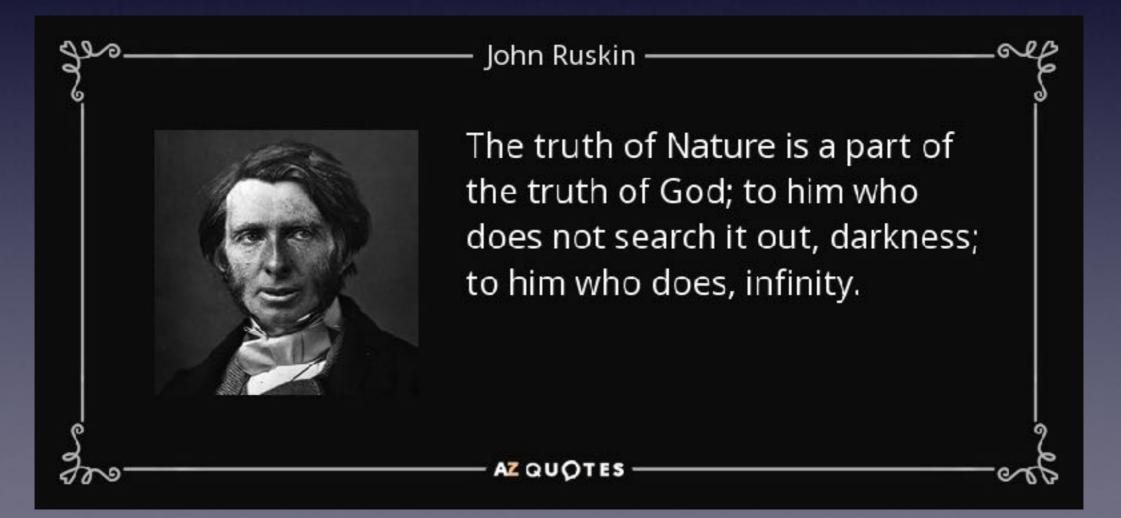


- The rise of Gnosticism posed a significant challenge to emerging Christianity - with its focus on inner authority.
- Spong suggests there are similarities between Gnosticism and Protestantism
- What do you think?



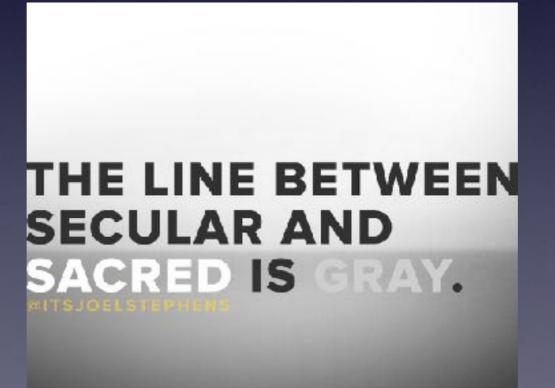
 Spong assesses this: No human authority - Bible or Bishop - can capture the truth of God.

• What do you think?



James, I & II Peter, & Jude

Not all parts of the Bible are equally holy. Discuss.



James, I & II Peter, & Jude

- These small letters have little substance compared to other New Testament works.
- James is a counterpoint to Paul on the theology of faith and good works.
 Is this a positive balance?



James, I & II Peter, & Jude

Peter emphasises the important of Christian ethics - a focus on actually giving to the poor, not just talking about giving to the poor.

pic - boots for the homeless



Spong's Concluding Comment

I urge you to read these (less worthwhile) books, once. It will not take more than ten minutes. Then you have done it and will never have to do it again. For some parts of the Bible, once is enough.

Discuss.



Some parts of the Bible are dreadful. In fact, my working title for The Sins of Scripture was "The Terrible Text of The Bible."

John Shelby Spong

AZQUOTES

A Second Naivete

- Ron Rolheiser's paper handout.
- Re-engaging old familiar stories of the Bible.
- From literalism to myth and new meanings.
- <u>http://ronrolheiser.com/</u> <u>second-naivete/</u> <u>#.WDHw5HTrvIU</u>



A Second Naivete - a Journey

- Naive Sophisticated Second Naiveté
- First fervour Disillusionment Mature love
- Pre-critical Critical Post critical
- Innocence Loss of innocence New innocence
- Virgin Experienced Revirginized
- Childish Sophisticated Childlike
- Happy Unhappy Happy

We once were young fools. Then our eyes were opened and we became old fools. The task now is to become holy fools.

Video - Why is God Hidden?

9m excerpt from

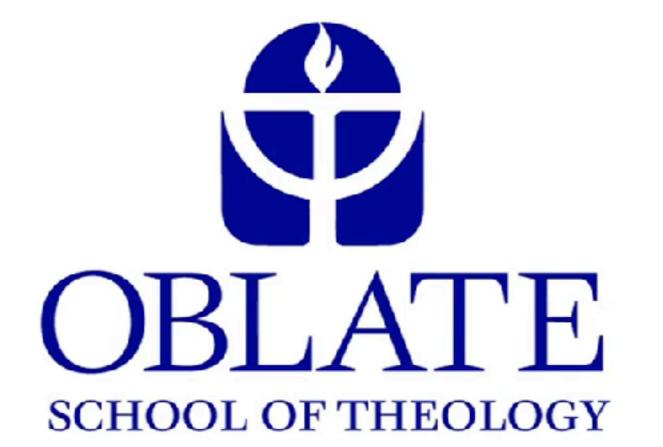
Walking in Light and in Darkness:

Fervor and Dark Nights in Our Spiritual Journey

Ron Rolheiser, OMI

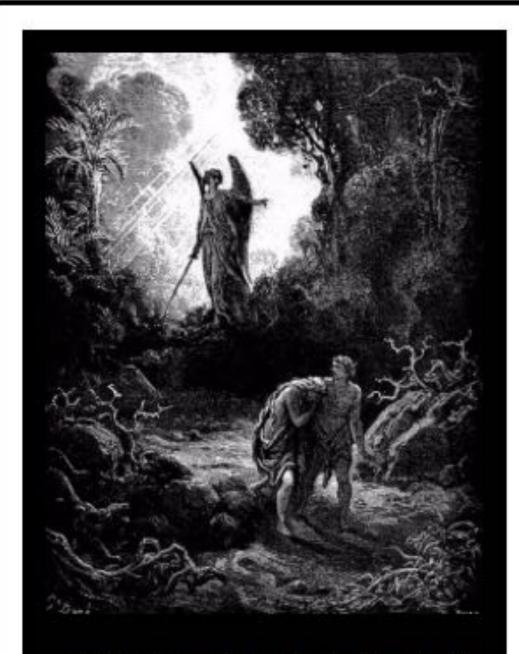
15 June 2016

https://www.youtube.com/watch?v=y3d46R_G_zg



Giving You The Tools To Build Up The Kingdom

www.OST.edu



Expulsion From the Garden of Eden - Gustave Dore

credo 2 - intention

we ever wish the life of simple trusting believing submission is its key, and willing to suppress our knowing.

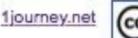
for eden's story was of submission that truth was trust in its simplicity, and wanting to know more was rebellion.

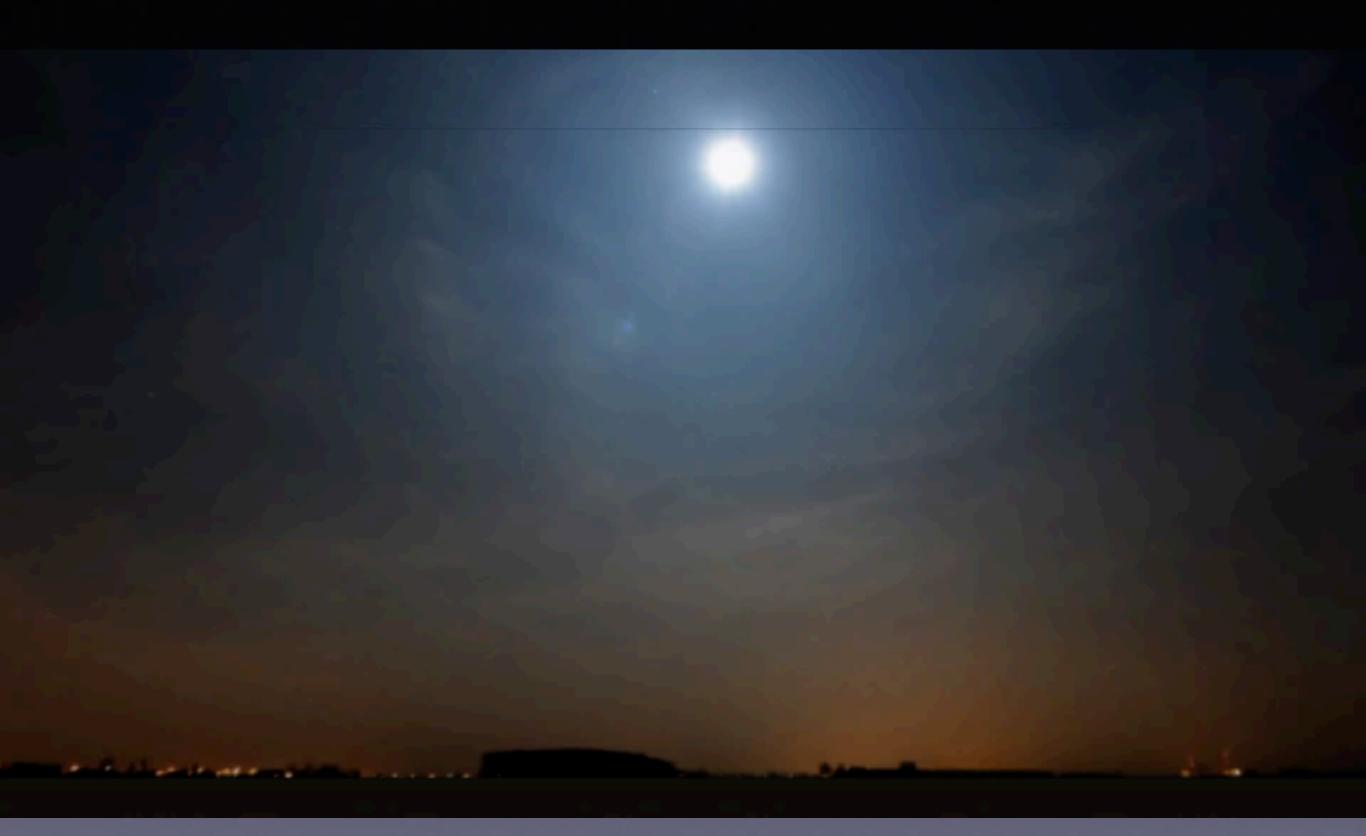
there is a nexus of awareness that has no name that has given the human race it's illuminated ones, through insight, conversion, and dark nights of the soul.

they describe not submission but relationship these saints, these avatars, these prophets, do not believe, but come to know we are not alone.

for good action comes from clear intention, where compassion guides understanding.

credo considers what is - after considering what is not. what follows when we have come to feel excluded because submission was not enough?





Break

Discussion Questions

Has the institutionalization of the church been a positive influence.

Next Readings

SESSION 10

PART XII - THE JOHANNINE CORPUS Chapter 55 - 59

Study Website http://rtb.stdavidscalgary.net

Tour Turkey 2013 - Ephesus - Excerpts

- Virgin Mary Site
- Ephesus Ruins
- Library of Celsus
- Great Theatre



Next

Virgin Mary

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Meryem Ana'ya Övgü Duası

Selam sana Aziz Kraliçe, Aziz Theotokos, Meryem, Sen ki iffetinle Kiliseyi oluşturdun ve Göksel Kutsal Peder seni seçti, Sevgili Kutsal Oğul ve Teselli verici Kutsal Ruh'la birlikte seni kutsadı. Sen daima tüm lütuflarla ve iyiliklerle doluşun, Selam sana, Allah'ın Sarayı, Selam sana, Allah'ın Kutsal Efkaristiya Kutuşu, Selam sana Allah'ın evi, Selam sana Allah'ın giysisi, Selam sana Allah'ın Hizmetkarı Selam sana. Ey Kutsal erdemler, hepinize selam olsun, Kutsal Ruh'un lütfu ve nuruyla müminlerin kalplerini uyandırın ve vefasızlıklarını Allah'a sadakata dönüştürün. Assisi'li Aziz Fransuva

and and the second that we want to second an and the second and

6

06



I pray for the disbeliet to turn spenth, the hate to love to laining, the fear to faith, Thank you for all you do, and A pray for hope and them the os of those who lack it. Most of all, k pray for the courage to act.





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Ephesus - City Ruins

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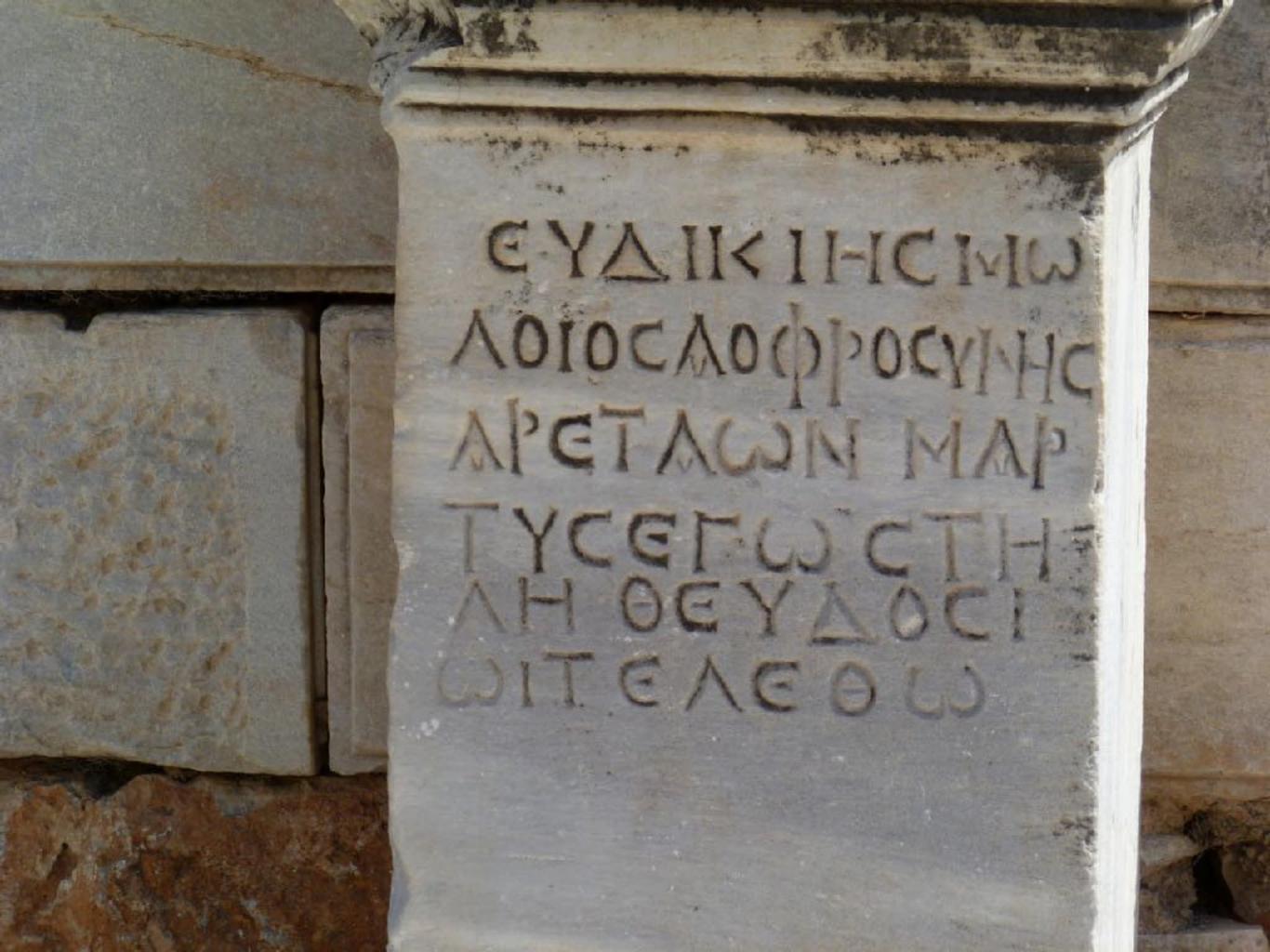












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Library of Celsus

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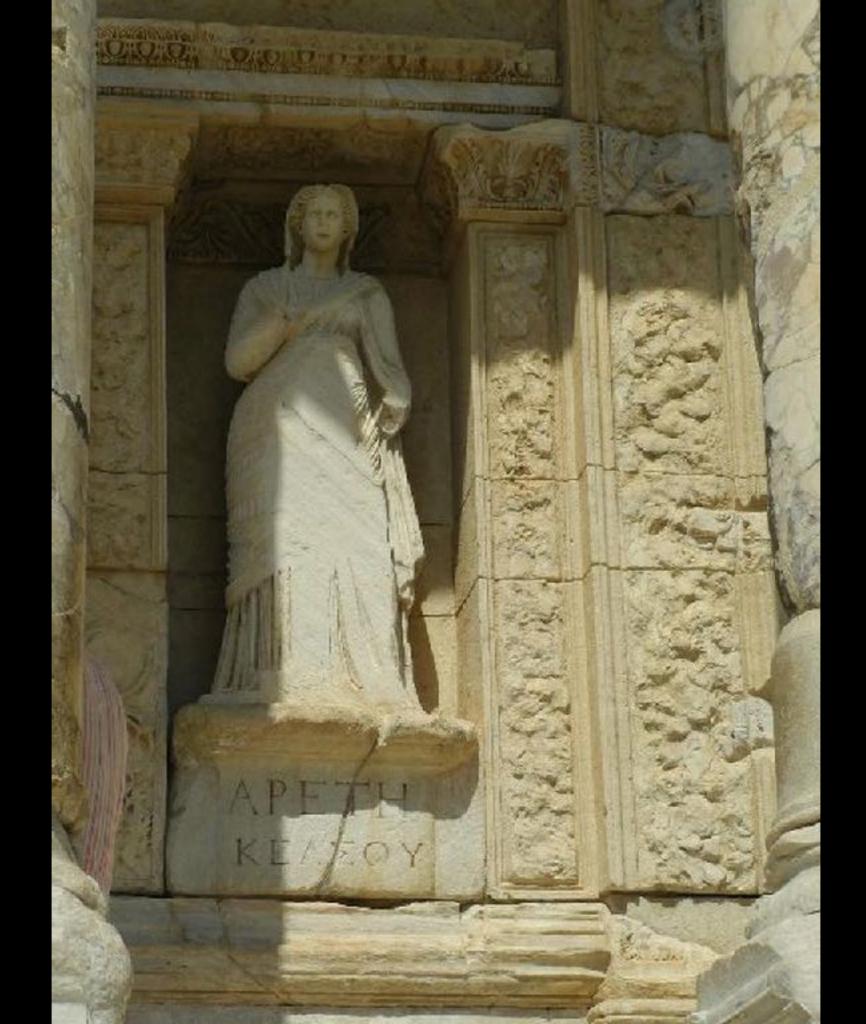




Menorah, seven branched candlestick Judaic Symbol, incised on the steps of the Celsus - Library Roman Imperial Period







Next

Great Theatre

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Closing

